STATE OF SOUTH CAROLINA 12 15 PM 1960

For True Consideration See Affidavit

GREENVILLE COUNTY

OLLJE ALLO WORTH Know All Men by These Presents: R. M.C.

I, Linnie Maude Griffith That in consideration of the sum of \$10.00 and other valuable considerations. in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harold CGriffith, his Heirs and Assigns:

ALL that piece, parcel or let of land in Butler Township, Greenville County, State of South Carolina, on a road known as River Road, near Cross Roads Baptist Church, containing 40 acres more or less, being the home place of Thomas J. Griffith and being all of the real estate which Thomas J. Griffith owned at the time of his death.

Said land is shown on plat thereof made by H. S. Brockman, April 14, 1936, of property of T. B. Snow Estate, and designated as Tract No. 2 thereon, as follows:

BEGINNING at a stone, cornering with Summey lands south of the Community Road leading to Pelham, and running thence N. 40-00 W., 657.6 feet to iron pin on southern edge of said community road, thence crossing said road, S. 70-30 W. 232 feet to persimmon on or near northern edge of said road; thence N. 22-30 W. 834 feet to iron pin at angle of Betts Branch; thence S. 85-23 E. 407 feet to angle of said branch or Creek; thence N. 36-30 E. 451 feet to angle of said Creek; thence N. 53 E. 246 feet to angle of said Botts Creek; thence S. 73 E., 200 feet to angle of said Creek; thence with said Betts Creek as a line S. 51-00 E., 434.5 feet to angle; thence S. 44-05 E. 342 feet to angle, thence (at times crossing said creek) S. 22-32 E. 363.5 feet to angle; thence S. 83-00 E. 100 feet to intersection of Betts Creek and Pool Branch; thence with Pool Branch as the line S. 64 W. 191.5 feet to angle; thence S. 54-30 W. 100 feet to angle; thence S. 33-18 W. 483 feet to angle; thence S. 25-33 W. 392 feet to stake; thence N. 58-55 W. 300 feet to stone, the beginning corner.

This is the same conveyed to me by James Griffith, et al.by deed in the Greenville County RMC Office in Vol. 558, at page 411. The interest of Dorothy Griffith, now Dorothy G. Holcombe, who is a minor is being separately conveyed by the Master.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

Signed, Sealed and Delivered in the Presence of

And the grantor(3) do(es) hereby bind the grantor(3) and the grantor's(2) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor(st and the grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. January in the year and seal day of Witness the grantor's(*) hand

of	our	Lord	One	Thousand	Nine	Hundred	and	sixty.

Lynie Maude Griffilh, (Seal)
Linnie Maude Griffith, (Seal) (Seal)
(Seal)
(Seal)
(Seal)

X)-411.	//		,	
		South		

Greenville County

written deed, and that she, with

Personally appeared before me

Frances Smith

and made oath that 8 he saw the within named grantor

Linnie Waude Griffith sign, seal and as her John E. Johnston, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 12th A. D. 19. 60 Nota Public for South Carolina

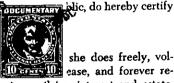
State of South Carolina,

RENUNCIATION OF DOWER Woman Grantor









she does freely, vol-Werner W. ease, and forever re-

Heirs and Assigns, all her interest and estate. premises within mentioned and released.

and also all her right and claim of

GIVEN under my hand and seal this__ day of -----

 	 	-	-	•	-	-	-		_	-	-	-	-	-	-	-	-	-	•••	-	-	-	,	•	٠.	•	•	-	•		-	**-	
															_	_	_	_		_	_	_	_	_					_	_(S	e	al
 _	 -	_	_	_	-			,	V	6		_	_	v														٠ (

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; January 19 60, at 12:15 Pam., No. 19761 Recorded this_____12th